**NEW INTERNATIONAL GRADUATE STUDENT APPLICATION**

**INTERNATIONAL GRADUATE PEER SUPPORT PROGRAM**

**CALIFORNIA STATE UNIVERSITY, LOS ANGELES**

**Personal Information:**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CIN# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street City State ZIP

CSULA Email (required) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expected date of Graduation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Qtr. / Yr.

GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Circle one: Male / Female

Tell us about yourself and your interests (briefly) so that we can better provide you with a matched Graduate Student Ambassador:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PLEASE SEE THE GRADUATE STUDENT AMBASSADOR DESCRIPTION FOR DETAILS.**

By signing below, you acknowledge that:

1. This information provided in this application is true and accurate to the best of my ability/knowledge.
2. I am in good academic standing.
3. I am a registered as a **graduate** student at Cal State L.A.
4. I have read the Graduate Student Ambassador description and can make the required commitment to the program
5. I understand that I have to attend a required orientation program for all Graduate Student Ambassadors on January 15h.

Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Print Signature Date

**DEADLINE: Wednesday, January 21st, 2015**

**PLEASE SEND YOUR APPLICATION TO SARAH VIA EMAIL AT** [**SSUNG5@CALSTATELA.EDU**](mailto:SSUNG5@CALSTATELA.EDU)**. THANKY YOU!**

**Rev. 12/14**